

## Bad women in Quranic stories

### Explanatory study

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### Introduction

Out of humanity a man and a woman, God made them the Almighty from the same one he says: {It is that He created for you mates from among yourselves to find repose in them and put between you affection and mercy in this are Signs for those who reflect} (Romans 21), and this is not for women and not for men histories separated they would do well to date In common, and therefore they became together two complementary conditions for each social structure that entered together in the divine hiding and honor system, when the Almighty said: {And He honored the children of Adam, and carried them in righteousness, and the sea, and their sustenance. We have preferred them over many of those who have created us preferably} (Al-Israa 70) did not differentiate between them, but they became together the place of hiding and honoring the divine; but He Almighty left them the freedom to choose in the circle of the hierarchical system, either to the highest of the two or from the highest to the highest The divine that they became the masters of the earth and the ideal of sublimation. Among them were the prophets, messengers, guardians and the righteous, and some of them allowed himself to ride the ship of sins and go in the opposite direction of the divine honor system, so he went down to the lower two, so they were either murderers or homeless to the complex. Pain of the first, and they entered Hell as eternity in it, so it was from history that only the first group immortalizes with letters of light, and that the second group was thrown into its dustbin as an example of the bad of humans; God made them wives appeared, for example, the believers said Almighty: God struck, for example, for those who believe the wife of Pharaoh as the Lord of the son said to me you have a house in Paradise and save me from Pharaoh and his work, and deliver me from the unjust people \* and Mary the daughter of Imran, which Ohsnt her vagina Venfajna it from our soul and ratified the words of her Lord and his books were Aleghantin} (Altharim11-12), while we find wives other women chose to not with the second team the team that killed and vandalized and fought God in ten, smote God them for example, the disbelievers said Almighty: hit God for example, for those who disbelieve Noah's wife and Lot's wife they were under the slaves of good worshipers Fajantahma did not Agnea them from God, nothing was said fire Go into with entrants} (prohibition 10), and This is if it indicates something, then it indicates that both were striking for the believers to increase their faith with their faith and let them lead by example to those who wanted the face of God, whereas the second category of women - that is, not righteous - would be a proverb for turning away from the truth because He Almighty had shown the right way to the man and said: The Almighty: {And this is my path straight, so follow it and do not follow the paths, so you are separated from you by the way that you do. "(153)

Hence the Qur'anic stories, which were distinguished by their good intentions and beauty, and called their goals and goals one of the means that brought us the stories of good women and the last aspirations to be at the crossroads of God's path and the path of Satan that was worshiped with thorns in order for the Muslim to move away from what God did not want, so this research came to highlight Those women who betrayed the principles of God to be a lesson to those who were considered, and therefore to answer the search for several questions that may revolve in the mind of the reader, including- :

- 1- Are some women able to reach the higher ranks and become a racket for the righteous servants of God, while on the other side we find others who are a racket for the disbelieving servants of God like my wife Noah and Lot?
- 2- Was there women who disbelieved in God and His graces, then he believed then God was surprised, as happened with Balkis and Zulekha? And to answer this and that, we review some aspect of their lives as Almighty told us in the text of his dear book.

The first requirement: women who are not good in Qur'anic stories:

And it remains the woman who makes the decision to make her bone or not, because she will be held accountable for what she captured and announced.

### **First: Noah's Woman (peace be upon him):**

A woman who lacked the most beautiful thing that women boast but femininity has been known about (the harshness of the heart and the ferocity of the character and the unity of the tongue and in it also the arrogance and the folly and the recklessness of the ravings that distract her from the similar equilibrium and dignity and is the wife of a good man and a prophet sent) (1), and the opposite of that husband who He was on the measure of the noble manners (Raheeb Al-Sadr, the large-minded, well-known, polite and truthful, honest) (2), she was raised in the house of disbelief and immorality, and she found on her what she found in the house of that righteous man, her husband of righteousness, piety, piety and reverence, so she was fed up with that life that she considered depressing and inactive and she That grew up dancing, singing, drums and psalms.

The great sheikh - her husband - pronounced her and advised her, so she was well advised, but she only increased disbelief and tyranny. He helped him to pass the missions, but was called him crazy, and if someone believed in him, the mighty men were told by their people (3), they followed a path that its people walked, who overwhelmed and disbelieved and remained until the Almighty described them by saying: {And they are deceitful and deceitful, and do not remember. He is hampered by Wens A} (Nouh22-23).

She canceled the wife of the Prophet of God, Noah(peace be upon him), the infidel in her husband's message, and it was said: her name (and his revelation, it was said: his family, and it was said: his family, and it was said: and his God. Scholars and investigators say: The Prophet of God Noah (peace be upon him) had two wives, one of whom was a believer who was obedient to Noah(peace be upon him) She is the mother of his children Sam, Ham and Japheth, who carried her.

Noah (peace be upon him) was with him in the ark and escaped drowning and perishing, and the other - and his idol - and his infidel was a polytheistic hypocritical who did not believe in the law of Noah (peace be upon him) and his prophecy and was hostile and accuses him of madness, and it was said: Noah (peace be upon him) had one wife and she was his idol, and his children were all of them drowned. With those who drowned among the unbelievers and the polytheists, and did not ride with Noah (peace be upon him) in the lifeboat, and there is a saying that she perished before the flood) (4).

God was revealed in which we read them, for example, the disbelievers said Almighty: hit God, for example, to those who disbelieve Noah's wife and Lot's wife were under the slaves was one of our good Fajantahma did not Agnea them from God, something Go into and it was said the fire with entrants} (prohibition 10), Sheikh Nasser Makarem Shirazi in explaining his For this verse he said: (These two women have betrayed great prophets from God's prophets and betrayal here does not mean deviating from the seriousness of chastity and answer, because they are wives of prophets and you cannot betray a prophet's wife in this sense of betrayal ) (5). (

Ibn Abbas said: (Noah's wife was an infidel saying to people that he is crazy. If someone believed in Noah, the mighty men were told by Noah's people, and Lot's woman was indicative of his hospitality, that was their betrayal and what a Prophet's woman had never surpassed was their betrayal in religion. It was said that they were hypocrites and Al-Dahik said: Their gossip betrayal, if God revealed them to them, revealed them to the polytheists. Just because they are close to a great one is enough to rid them of God's torment And in order for no one to think that he was a survivor of torment because of his closeness to one of the awliya, he came at the end of the verse: {He did not sing anything from them from Allah and said: "Bring fire with those who enter." (Prohibition 10) (7). (

Al-Qushairi says in his gentleness: (... the daring is the misstep and the consequence of the tent, even after a while, and one does not benefit from his contact with the prophets and the saints if he is in the ruling and the judiciary from among the brothers) (8).

Muhammad Ali Qutb says: (Noah's woman betrayed God, His Messenger, and the social status. She betrayed God by disbelief in him and then getting down to idols and submitting to idols that were taken by gods and betrayed the Messenger by denying him in his call. The sons believed in their father's call (9), but as for her disbelief in God and her denial of his prophet, these are two crimes she committed against herself, but what she committed against another is the great disaster, her behavior distorted her son and the veins of fire and bad torture, this is Canaan when his father called to catch his knot that he rejected that {and he called Noah his son and was with Slay, O children, ride with us, and do not be with the disbelievers} (Hood 42) So he hurt his father's heart because Noah (peace be upon him) was not only a father (but was an educator who does not know fatigue and fraud, optimistic about the great hope that he did not despair of his hard-hearted son, so he did not despair of his hard-hearted son. (10), but unfortunately the influence of the mother and the effect of her deviation on him were greater than the cries of the father and his distress, which he desperately dragged on his son if he had an embarrassing situation with his Lord, because the passion of fatherhood overcame him, so he called his Lord saying: {... Lord, my son is

among my family, and you are The truth is, and you are the ruler of the rulers} (Hood 45), and God answered him saying: NH is not from your family it work is invalid do not ask me what you do not aware that I Oazk be ignorant} (Hood 46) and this may have reported her son and the same fire and good riddance, and this has become (through it and an admonition for women to realize what for them is the duty and the seriousness of the responsibility for the The family entity does not excessively restrict a hair and count the deviation and fear God in themselves, their families, and their nation, so this was the example in the beginning until each one chose what you see) (11)

Surah Al-Tahrim, Surat Al-Ajiba - even though the entire Qur'an is amazing - in its manifestations, which is the Surah that was called Surah to lift the immunity of the women of the Prophet who demonstrated against him and disclosed his secret. , In order for (God Almighty to give a live, practical lesson to the wives of the Great Messenger) (2) He again mentioned by mentioning the bad punishment of two non-pious wives of the great prophets of the prophets of God, and also reminds of the good punishment and the wonderful fate of two sacrificed and sacrificed women who were in two of the houses of the mighty) (12) As if the Almighty wanted to say: (The woman is your mouth Like a man, she is only protected by her behavior, and this is respect and appreciation for her. If she betrays, she bears the burden of this betrayal, that the image that Noah's wife () came upon is ugly and far from her innate expected and expected position in this situation, but in contradiction with the assumption she does not represent she and Lot's woman Individual element as much as you represent disbelief and the party of Satan, but counter-tendency and supportive of God and His Messenger, and let us not derive from the message from the law, approach and path in life that the individual and society believe in the missteps of error) (13)

### **Second: Lot's woman (peace be upon him):**

A woman whose ancient human societies did not witness moral and degenerative decline in the epicenter of corruption and degradation, as her community witnessed, and the Qur'an stated that fact when he said: {You will come out of obscenity from what one of your worlds preceded you to (from God's sins). God Lot, this obscenity was not known, and this obscene was classified as one of the abominations of homosexuality, which is: (a type of sexual needs that are met by sexual practices outside the formative nature and social custom, and thus expresses a deviation in the natural sexual practice that exists between a For a living creature and its equivalent of a similar kind, he will have sex with a similar one in his sex) (14), Al-Walid bin Abdul Malik says: "If not, God Almighty cuts to us the news of the people of Lot, I would not have thought that a male raised a male" (15), and this abnormal behavior The one who walked with these men, when their men dispensed with each other, resulted in the fact that their women dispense with each other (16).

A woman was revealed in Zmha verses unless they come down in slandering other women, in addition to the revelation of the verse in which in the wife of Noah (peace be upon him

): {hit God, for example, to those who disbelieve Noah's wife and Lot's wife were under the slaves was one of our good Fajantahma did not Agnea them from God, something And it was said, "Bring the fire inside with those who enter." (Prohibition 10).

It was also included- :

1. In Surat Hud, the Almighty said: {So let your families be cut off from the night, and no one will turn away from you except for your wife, but he will be hurt by what is wrong}
2. In Surat Al-Hijr, the Almighty said: {Except for his wife, we have determined that it is for those who are lost "(Al-Hijr 60).
3. In Surat Al-Shuara, in the Almighty saying: "Except for the old people in the past" (Al-Shuaraa 171).
4. In Surat Al-Saffat, in the Almighty saying: "Except for a deficit among those who are lost" (As-Saffat 135).
5. Finally, in Surat Al-Ankabut, in the Almighty saying: "Do not be afraid, and do not be sad, but your deliverance and your family except your wife was one of those who were forgotten" (Al-Ankabb 33).

A woman is a shame enough for her to live with a man for an eternity of time, but she is separated from the doctrine in doctrine, but rather strives with him, so he will be at the highest level in the gardens of bliss because he is from the prophets and messengers, and she is cramped with darkness and unjust people.

She and his God are the husband of the prophet of God, Lot peace and blessings be upon him

(It was said: She is his family, and it was said: He is his idol, and it was said: He is uplifting, It was said: The father, and it was said: He will be a disbeliever, a polytheist who did not believe in her husband, and she was against the religion of her idolatrous people, and she was hostile to her husband and encouraged her people to sodomy Wattian Al-Dhikran (17).

Including torment with her people after they went too far in their stubbornness and stubbornness, and the earthquake came to them and turned their homes, and their highs made them unstable and rained on them stones from Shajeel, and some accounts say that they are (dirty salt, and from their evil deeds that they were an eye for their people over who is with a lot of guests) (18).

Al-Qurtubi says: (The woman of Lot had heard this guidance - a loud voice heard from the fall of a corner, wall, or side of a mountain - the torment that she turned and said: And raised him, and he grabbed her with a stone and killed her) (19), and thus God Almighty saved the Prophet Lot peace and blessings be upon him)

(and whoever believes in him from The people of his house destroyed his wife, that foolish old man who had fallen into disbelief and marred him - and the first of them was afflicted with arrogance - so he replaced her strength weak, humiliated and youthful as a youth, so her oldest attainment: who has reached the vow, and who has the greatest lesson (20).

And to a questionable God who asks: Why does the Almighty have repeated the story of the people of Lot - the people of Sodom - in more than one place in the Noble Qur'an and every time he mentions it, he mentions his wife (peace be upon him)So once he says: "Except for your wife ...} (Hud 81), and once he says: { Except for his wife, we are destined ...} (Al-Hijr

60), and once he says: "Except for an old man ..." (Al-Sha'araa 171), and another says: "Except for an old man ..." (As-Saffat 135), and another says: "Delivered and forbidden 3" And if we are in the process of answering this question, we say- :

The repetition of this story is evidence of the ugliness of the homosexual crime (20), because (sexual deviation, whether it is among men (sodomy) or among women (lesbian)) is the worst moral deviations and is the source of many evils in society; why this kind From the unlawful relationships of a devastating effect on the body system, and even in the chain of nerves and spirit) (21), and why this warning has an effect in rejecting this anomalous quality, so that these are a lesson for those who were considered, so that we do not make the same mistake made by the people of Lot( peace be upon him

) But unfortunately today, our Islamic societies in general and the Arab countries in particular complain to God Almighty about the spread of this situation Despite the anomalies For Muslims on the fate of the people of Lot (peace be upon him)

The reason for the repeated mention of the fate of the woman of Lot (peace be upon him)

in more than one place is evidence that the Almighty wanted to address the wives of the Prophet Muhammad (peace and blessings be upon him)

- 1- (The fate of those who conspire against her husband the Prophet will be the fate of the wife of Noah and Lot (peace be upon them both) so therefore he says: {O wives of the Prophet Sten as one of the women that Atakitn not Tkhaddan saying Vitma, who in his heart disease and said words of kindness} (parties 32) means that (Antsapkin to the Prophet by, and Ugodkn in the house of revelation and hear the verses of the Koran and the instructions of Islam by another, It has given you a special position so you can be A model and role model for all women, whether it is in the path of piety or the path of disobedience) (22), and this great responsibility has made their reward double and the punishment for their retreat from the seriousness of righteousness is also double. And this was easy for God (30) and whoever compiled from you to God and His Messenger and worked in good maneuver, paid twice in times. (3)
- 2- Likewise, to show the trap and betrayal of that woman, and thus ugliness and vilification of this case, so that it becomes an example for those who are considered men and women, so that they do not fall into the same as what happened in it.
- 3- Likewise, this story is an educational approach of faith in the necessity of choosing the righteous wife: Sayyid Qutb says: (This is something that the preachers should understand to Islam and realize it well. The first effort should be directed to the home, to the wife, to the mother, then to the children And to the family of those who want to build a peaceful house, first looking for a Muslim wife, otherwise it will be too long for the Islamic group to be built and the structure will remain flawless in many gaps) (23).
- 4- The Almighty also wanted to build (the sensitivity of the woman's position, and the seriousness of the role she plays that is a cause of God's piety and the preservation of the sanctities of Muslims and the establishment of Islamic generations on the

guidance and insight, as it is a call for non-Muslims to receive Manhal Islam and adopt an idea) (24).

### **Third: Arwa (Um Jameel), a log stand:**

A woman who fed her pre-Islamic grudges to her cousins Bani Hashim and inherited the grudges of their fathers and grandfathers, like that of her cousin Hind bint Ataba - the wife of Abi Sufyan - who allowed herself to block the liver of Hamzah bin Abdul-Muttalib, the lion of God and the lion of his Messenger in the battle of Uhud until it was called (eaters of livers).

Her happiness was to see pain and misery in people's eyes, so she sought with all her strength to divorce my daughter, the Messenger of God ( peace and blessings be upon him

) Ruqaya and Umm Kulthum, who had a threshold and an admonition to burn the heart of the Messenger of God peace and blessings be upon him)

after he spoke out his blessed call, so she swore not to keep her and my daughter Muhammad ceiling and still her husband My father flame until I raised his anger on the innocent girls, so Abu Lahab said to his two sons (my head is forbidden if you do not divorce my daughter Muhammed) so they divorced them with their father's resolve and their mother against them when Surat Al-Masd (25) was revealed.

She is the cursed woman, and her husband is in the Qur'anic text: she is Arwa, the daughter of Harb bin Umayya, the sister of Abu Sufyan, and the wife of the Prophet's uncle) (abd Abdul-Aziz bin Abdul-Muttalib (a lady of Arab women, and his poet was among their poets, and she was one of the most vicious of the Prophet peace and blessings be upon him

and Islam and Muslims And among the polytheists most opposed and hurt the Prophet (peace and blessings be upon him

)) (26).

It is the permanent model of the unbelievers and the proverbs and the example for them, it is the bearer of firewood in an eternal description that does not go away or go around, and the Almighty said about it: {And his wife carried the woodpecker \* in her hand a rope of a mess) (Al-Masdar 5-5).

Tabatabaei says: (The woman with the following two verses will represent the fire that she attains on the Day of Resurrection in the form she was wearing in the world, namely that she was carrying thorns of thorns and others that she casts at night in the way of the Messenger of God (peace and blessings be upon him)

She harms him with that, so she is tormented with fire while carrying firewood and in her pocket a rope of MSD (27).

Al-Qurtubi said: (Ibn Abbas, Mujahid and Qatadah said: "She used to carry gossip among people." Qatada and others said: She used to lend the Messenger of God (peace and blessings be upon him)

with poverty, and then with her wealth, she carried firewood on her back, because of the severity of her stinginess, and she was assaulted with stinginess) (28 ), She remained on her hatred of Muslims (she went out and gathered the thorns to put him in the way of Muhammad (peace and blessings be upon him)

until a day came out and her foot did not help her to reach the place of spreading the thorns on his way. On the Day of Resurrection, God willing) (29), and with her death the life of a woman who was portrayed in the Qur'an in an obscene manner was sealed (she defied the call and became a harmful example For the ridicule and the sick and hateful sick heart, the ridiculous and ridiculous picture that was painted in Surat Al-Masd is pronounced by God's wrath on Abi Lahab and his wife, the keen reward for God's call in this world and fire their fate in the Hereafter (30).

**The second requirement: women who are not good, then believe:**

Almighty: It is God to guide him explain his chest to Islam and given that leads him astray makes a narrow chest, as if embarrassed up in the sky as well as God makes uncleanness on those who do not believe} said (Anaam 125), yes it is God's creation; as the (Divine periods include Those who walk are the path of God and are robbed of those who stumble from the path of God) (31), so you see that some women were originally infidels, then from God they have to reconcile them to a way and they are many who take from them who mentioned the Noble Qur'an- :

**First: The measured queen of Sheba:**

A woman about whom the Holy Qur'an spoke in only one place in Surat Al-Naml in the context of his talk about the story of the Prophet of God Solomon (ﷺ) and the countless blessings that God has bestowed upon him.

And as we know about women in general, they are driven by emotions, and they are driven by passions, and I also mount that criticism is not to lead, and to judge not to judge, except that this woman was a leading woman in the sense of the word, she was very astute and this acumen (stemming from the basis) Being a woman, the woman created by God Almighty and made her enjoy a sense that enables her to gain insight into the consequences of things and their consequences) (32).

A woman who flourished in her day the Kingdom of Sheba, which is prosperous and whose people enjoyed prosperity, civilization, urbanism and civilization. (The enemies ran and established the pillars of her property with justice and their people prevailed in wisdom) (33).

It was Queen Balkis, and it was said: Balkama, and it was said: Yalqama, and it was said: Balkas, and it was said: Talims of the daughter of Al-Hadhad bin Sharhabeel Al-Hamiriya.

She is the queen of Sheba of the Himyarites in Yemen, sublime in origin and language, who loved construction, urbanism and civilization, and the proverb was set in its beauty, glory, and authority (34).

With what God gave it to lift and Hmokh but regrettably were not worshiped God, but she worshiped the sun {and her grandmother and her people prostrate to the sun without God and Zen to the devil their repulsed by the way they are not guided} (ants 24), Hoopoe marveled: it is from (the physical side saw A strong nation was provided with all the reasons for sufficiency and immunity, but from the spiritual side there is a warp and a distance from the religion of instinct, and his omission to consider the cosmic verses) (35), when the Prophet of God Solomon (ﷺ) confirmed the validity of what the Hoopoe brought, he sent her and her people a warning message Declare war on them, but bug Yassin Bhnkiha and wisdom told Garret folk that choosers war is not in their favor and instructed it to: {said that kings if they entered the village of AVsduha and made the noblest of its people submissive as well as they do} (ant 34) but suggested that they need to send a gift: {I sent them a gift Vnazerh Bam is due Dispatchers } (Ants 35) But Solomon (ﷺ) who gave wisdom and no one came in time to refuse the gift, decided to go to it, and there she saw from the verses of her Lord what she saw, and I believed and {She said to the Lord that I oppressed myself and Islam with Salman His Lord of the Worlds} (ant 44) believed in is her people and the truth of God, the Lord of the Worlds when he said: {It was a lesson in the stories of the men of understanding what was blasphemed but to believe that his hands and detailing everything and guidance and mercy for those who believe} (Yusuf 111), yes that in the story This great woman for an adult cross, including- :

- 1- This queen, despite the fact that she is the owner of a great king and throne, did not possess the greatest greats of her era - until Solomon) Sulaiman (did not possess the same - but she was not deceived by this worldly life, but submitted to her Lord and left what was worshiped her first fathers.
- 1- ( Quenching and not hurrying is the path that leads a person to the shore of safety, and thus Balqis followed this path, and he was a guarantor of her life and her people in this world and helped them in the Hereafter) (36).
- 2- That greatness is not a kingdom and a great throne for a person to recognize the true owner of this throne and this kingdom. She thanked Balqis for this real blessing, glorified and exalted, so she believed and admitted that her life before Islam was an injustice to herself and her people.
- 3- (That a brave woman and her feet have something that life needs, and that her possession has the courage to make a decision that the values need, the values of the king and the values of humanity were said that refuse human weakness, and in the past our ancestors taught us how to live brave and how to cite standing) (37).

Accordingly, those who had the characteristics of Balqees the queen, the human being, and the female would not come for long in the sun's rays, as long as she had shed light on her despite her long worship to her. You will know that Islam is not a capitulation to one of its creatures, even if Solomon, the Prophet, the King of miracles, but Islam, Islam, God, Lord of the worlds) (39).

The commentators differed on the issue of Solomon's marriage (ﷺ) from Balqis, and some of them said that he married her, and this is what Al-Qurtubi went to. He said: (It is narrated that Solomon (ﷺ) married her and inhabited the Levant, and it was said that he married her and returned her to the kingdom in Yemen and he used to come to her on the wind every

month once) ( ) 40), and others said: Her husband was king of Hamedan, and others stopped on the subject.

### **Second: Zulekha, the wife of Aziz Egypt:**

Mentioned by the Lord Almighty woman exclusively in Surat and one considered the best stories {we lack of you the best stories, as revealed to you this Quran, if you are accepted by those unsuspecting} (Yusuf 3) Theloaha do not permit, he said it: {and said that he bought from Egypt to his wife Akrami resting place ... } (Yusuf 21) also said {and nursed that is in her house for himself and closed the doors and said, Hit you, God forbid, my Lord said he was the best Mthoaa he does not succeed the wrong-doers} (Yusuf 23) and saying: {... The dear woman said now that the truth has been revealed that I have sought it for himself, and that he is among those who are truthful. "Issa (51) and other signs mentioned in Surah Joseph (Surah) and other signs that are mentioned in Surah This surah included jokes, heartbeats, and oddities that were not included in others. It came (a soft tone, in a pleasant pleasant style, gentle incontinence, carrying an atmosphere of humanity, mercy, compassion, and affection, and this is why Khalid bin Maadan said: (Surah Yusuf and Mary are understood by the people of Paradise in Paradise Ata said: (Surah Yusef Mahzun will only hear a rest to him.) 1), this Surah presented the story of Prophet Prophet Yusuf (ﷺ), which has become a victim of love twice, once when he loved his father Jacob (ﷺ) Fermi because of this love in the pit, and again when she loved this lady Fermi in prison for it.

It was this woman (a verse of good and beautiful, and her husband was cursed and unable to approach women) (42) And this deprivation is what forced her to come to the boy who was in her home and he is the age of Omar (25) and she is at the age of (40) years, yes She is the dear and sincere woman who is loving and repenting that she is: (Zulekha, and it was said: Zalkhah, and it was said: Rael, and it was said: Fakkah, the daughter of the King of Morocco, Himus, and it was said: Raael, and it was said: Yoshi, and her mother, the sister of King Al-Rayyan bin Al-Walid, the owner of Egypt, the wife of Qatfir, and it was said: He is Tayqar bin Rajeeb, the minister of the King of Egypt, was called the Aziz) (43), and she did Joseph's pursuit (ﷺ) more than once, but with a kind of cover-up, but this last attempt was made public and informed And it was so that she closed the doors and said to him: {I prepared for you} from Imam Al-Sadiq (ﷺ): When she took care of her while they were standing up to her idol in her house, she threw a garment on him and said he does not see me ashamed of him. Joseph said: Are you ashamed of an idol that does not hear nor see, And I am not ashamed of my Lord? So he leaped up to promise and promised from behind him, and Aziz realized it in this case) (44) Zulekha learned that Joseph, Lord of merciful, knowledgeable had survived every misfortune he afflicted with her, so she believed in his Lord and worshiped him, and relieved him of worship, so God Almighty healed her. Imam Al-Sadiq (ﷺ) he said: (Zulekhah sought permission from Yusuf, and it was said to her: Yazleekha, We hate to introduce you to him when he was from you to her. She said: I do not fear anyone who fears God, so when I entered, he said to her: Yazlekha Mali, see you have changed? She said: Praise be to God, who made the kings with their disobedience as slaves, and made the slaves to obey them as kings. It was from you? She said: Your face is good, Yusuf, and he said: How if you see a prophet called Muhammad at the end of time, it is better than me and a better person than me, and allow me to stop? She said: I believed, and he said: How did you know that I

believed? I reminded him of his love falling into my heart, so God Almighty revealed to Joseph: that she had been certified, and that I loved her for her love of Muhammad (ﷺ) so God Almighty instructed him to marry her (45), and thus Zulekha concluded her life (repentant ... He worshiped him and God's book was monitored for her) Her repentance, her return, and leaving him in his immortal pages ... a bright page in light in this world and the Hereafter ... invites us to say: whenever we read or read it in the book of God ... God's peace be upon the Prophet of God Joseph The friend and Ali Zulekha is a repentant, loving, distressing man whom God mentioned in his great book with the repentant immortals, and I deserved to be like all the virtues of this great book) (46).

## Conclusion and results

Here we have come to the end of the hadith about those women, some of whom died by the nose, and some of them died on her disbelief, and from them she returned to her Lord and grew up, and the hadith resulted in several results- :

- 1- The correct bond is the bond of religion, not the relationship of kinship or matrimony, so the infidel does not benefit the faith of a husband, just as the believer does not harm his unbelief.
- 2- That one of the women was the wife of a noble Messenger, but she betrayed the trust, and some of them were his property, authority and authority, but she left the trappings of the world for the sake of believing in God, Lord of the worlds.
- 3- The Noble Qur'an did not ignore the woman, nor did she detract it, but rather he told us of their news - good and bad - flashes that shed before us the way of searching and investigating the role of women and its historical data during successive centuries and past ages.
- 4- The Noble Qur'an told us in his stories about a group of good and good women whose remembrance remains a fragrance that still smells to our times, and to all ages, and without us also the lives of evil women who recorded on the pages of history the worst effect.

### 1. Margins

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2. The same source / 76.
3. Al-Bayan Complex / Al-Tabarsi 10/479.
4. The media of the Qur'an / Abdul-Hussein Al-Shabestari / 1025.
5. Optimum / Nasser Makarim Al-Shirazi 18/425.
6. Al-Bayan Complex / Al-Tabarsi 10/479.
7. Al-Amthal / Nasser Makarim Al-Shirazi 18 / 425-456.
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